

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NITY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- SABHAPUR, DELHI , DELHI 110094, NORTH EAST DELHI , DELHI - 110094
5	PRINCIPAL NAME	Mr. Sunil Kumar
6	PRINCIPAL QUALIFICATION	M.A., B.ed
7	SCHOOL EMAIL ID	nitypublicschool8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9999449140

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/Society-1.pdf">http://nitypublicschool.com/wp-content/uploads/2022/03/Society-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/Noc.pdf">http://nitypublicschool.com/wp-content/uploads/2022/03/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/Recognition.pdf">http://nitypublicschool.com/wp-content/uploads/2022/03/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/NBC.pdf">http://nitypublicschool.com/wp-content/uploads/2022/03/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/Fire.pdf">http://nitypublicschool.com/wp-content/uploads/2022/03/Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/DEO.pdf">http://nitypublicschool.com/wp-content/uploads/2022/03/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/Water-and-Health-Sanitation.pdf">http://nitypublicschool.com/wp-content/uploads/2022/03/Water-and-Health-Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/Fees-Structure.jpg">http://nitypublicschool.com/wp-content/uploads/2022/03/Fees-Structure.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/Annual-Calendr.jpg">http://nitypublicschool.com/wp-content/uploads/2022/03/Annual-Calendr.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/SMC.jpg">http://nitypublicschool.com/wp-content/uploads/2022/03/SMC.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://nitypublicschool.com/wp-content/uploads/2022/03/PTA.jpg">http://nitypublicschool.com/wp-content/uploads/2022/03/PTA.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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3/31/22, 11:10 PM

- SARAS

1	PRINCIPAL	Mr. Sunil Kumar M.A. B.ed
2	TOTAL NO. OF TEACHERS	16
	PGT	00
	TGT	09
	PRT	07
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Monika B.A. Special B.ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shilpi Verma M.A. Psychology

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	00	00	00	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2369
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/bZ-FOjnDX1o">https://youtu.be/bZ-FOjnDX1o</a>