## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                          | DETAILS   |
|-----------|--------------------------------------|---|
| 1         | NAME OF THE SCHOOL                   | NITY PUBLIC SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)       |   |
| 3         | SCHOOL CODE (IF APPLICABLE)          |   |
| 4         | COMPLETE ADDRESS WITH PIN CODE       | VILLAGE SABHAPUR, SABHAPUR,<br>NEW DELHI, NORTH EAST DELHI,<br>DELHI - 110094 |
| 5         | PRINCIPAL NAME                       | Mr. SUNIL KUMAR   |
| 6         | PRINCIPAL QUALIFICATION              | MA. BED.  |
| 7         | SCHOOL EMAIL ID                      | nitypublicschoolsabhapur@yahoo.in   |
| 8         | CONTACT DETAILS<br>(LANDLINE/MOBILE) | 9999449140  |

#### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                    |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY |   |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/Society-<br>Registration.pdf |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                  | http://nitypublicschool.com/wp-content/uploads/2024/06/Noc-DDE.pdf  |
|---|--|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                          | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/Diffi<br>letter-office-of-the-DDE-And-Doe-<br>Grant-letter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/Structure-<br>Stability-Certificate-2.pdf                      |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/Fire-<br>Safety-Certificate-1.pdf                              |
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | http://nitypublicschool.com/wp-content/uploads/2024/06/SELF-CERTIFICATION-PROFORMA.pdf                                    |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/Water-<br>and-Health-certificate.pdf                           |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| .0,00,2   | oz i, i i i o  | Bicologal o Botalio   Cr ii tr to 0.0   |
|-----------|--|---|
| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS<br>ON YOUR SCHOOL'S WEBSITE   |
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/Fee-<br>Structure-Of-The-School.pdf            |
| 2         | ANNUAL ACADEMIC CALENDER   | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/Annual-<br>Academic-Calender-2024-2025.pdf     |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/List-Of-<br>Managing-Committee-2021-2024-1.pdf |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | http://nitypublicschool.com/wp-<br>content/uploads/2024/06/PTA-<br>Member-List-2024-2025.pdf              |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY |   |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS         |
|-----------|-----------------------|-----------------|
| 1         | PRINCIPAL             | Mr. SUNIL KUMAR |
| 2         | TOTAL NO. OF TEACHERS | 13              |
|           | PGT                   | 0               |
|           | TGT                   | 4               |
|           |                       |                 |

|   | PRT  | 6           |
|---|--|-------------|
|   |  |             |
| 3 | TEACHERS SECTION RATIO                     | 1:1:5       |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MAMTA       |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KAPIL KUMAR |

#### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | <br>PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|---------|
| 1         |      |                                  |                        |         |

#### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|--------------------|---------|
| 1         |      |                                  |                    |         |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 1980.55 |
| 2         | NO. AND SIZE OF THE CLASS<br>ROOMS (IN SQ MTR)                   | 14 & 47 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 57  |

| 4 | INTERNET FACILITY   | YES   |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS  | 8   |
| 6 | NO. OF BOYS TOILETS   | 8   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=bZ-FOjnDX1o |